

ANTELOPE HEIGHTS METROPOLITAN DISTRICT

2001 16th Street, Suite 1700
Denver, CO 80202
Phone: 303-779-5710
www.antelopeheightsmd.org

NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

DATE: November 2, 2026

TIME: 6:00 p.m.

LOCATION: Via Microsoft Teams

ACCESS: To attend via Microsoft Teams Videoconference, use the below link:

<https://teams.microsoft.com/meet/264729028244376?p=Wn6v4R0hi9hSYr2GdO>

To attend via telephone, dial 612-213-1012 and enter Conference ID: 917 139 942#

Board of Directors

Toni Serra
Joel Farkas
Paul M. Costello
Vacant
Vacant

Office

President
Secretary/Treasurer
Assistant Secretary

Term Expires

May 2029
May 2029
May 2027
May 2027
May 2027

I. ANNUAL MEETING ITEMS

- A. Confirm compliance with notice requirements pursuant to statute.
- B. Presentation regarding the status of public infrastructure projects within the District and outstanding bonds, if any.
- C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.
- D. Discuss May 4, 2027 Regular Director Election. Self-Nomination Forms are due no earlier than January 1, 2027 and not later than February 26, 2027.
- E. Public questions.

II. ADJOURNMENT

THE NEXT REGULAR BOARD MEETING IS SCHEDULED FOR NOVEMBER 2, 2026 AT 6:00 P.M. (TO IMMEDIATELY FOLLOW THE ADJOURNMENT OF THIS MEETING).